



# **INFORMATION BULLETIN**

Accompanying the  
Ordinary Meeting of Council Agenda

23 May 2019

## COUNCIL INFORMATION BULLETIN

23 May 2019

(REF: D2019/05235)

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## **1 CORPORATE SERVICES**

### **1.1 EXERCISE OF DELEGATED POWERS AND DUTIES**

**REFERENCE: D2019/04090**

#### **PURPOSE OF REPORT**

The purpose of this report is to present to Council a list of delegations exercised by the CEO in accordance with Council's resolution of 24 March 2016.

#### **KEY POINT(S)**

- Council reaffirmed delegations to the CEO and Committees at its meeting of 24 March 2016 and requested a periodic report listing the items approved since the last Ordinary Council meeting.
- The delegations exercised since last reported to Council are detailed within this report.

#### **SOURCE OF REPORT**

Acting Chief Executive Officer

#### **BACKGROUND**

At the Council meeting held on 24 March 2016 Council conducted its annual review of powers and/or discharge of its duties as delegated to the CEO and Committees, in accordance within s.5.46 of the *Local Government Act 1995*. (Ref: D2016/03708)

As part of that review Council resolved inter alia:

*"THAT COUNCIL RECEIVES A REPORT DETAILING THE LIST OF ITEMS APPROVED UNDER DELEGATED AUTHORITY AS THEY ARISE AT THE NEXT ORDINARY MEETING OF COUNCIL."*



Item 1.1 continued

## REPORT

The following delegated powers or discharge of duties were exercised by the CEO and CEORC.

Delegation Number	Date of Original Delegation	Description of Delegation	Details of Delegated Powers and Discharge of Duties
C1/2016	18/02/2016	3. Council authorises the CEO to exercise the option to extend the Contract for two (2) single year extensions following the initial three (3) year period, subject to satisfactory performance.	Approved contract extension for provision of minor civil and drainage works which was awarded under Tender no. 2015-008.
C5/2016	24/03/2016	By absolute majority in accordance with section 5.42 of <i>the Local Government Act 1995</i> , delegates authority to the Chief Executive Officer to exercise the option to extend any contract awarded under a tender with further extension periods following the initial contract period, subject to satisfactory performance.	Approved contract extension of 6 months to Airwell Group under Tender no. 2013-09 for the supply, install and maintain compressed air powered leachate pumping system.
C6/2016	23/06/2016	That Council by absolute majority in accordance with section 5.42 of the <i>Local Government Act 1995</i> delegate authority to the Chief Executive Officer to negotiate and enter into contracts for waste disposal related to operations at the Red Hill Waste Management Facility and Hazelmere Resource Recovery Park.	Contract negotiated and entered into with West Tip Bins.
C5/2016	24/03/2016	By absolute majority in accordance with section 5.42 of <i>the Local Government Act 1995</i> , delegates authority to the Chief Executive Officer to exercise the option to extend any contract awarded under a tender with further extension periods following the initial contract period, subject to satisfactory performance.	Approved contract extension of 1 year to Advanced National Services under Tender no. 2014-004 for the provision of cleaning services at Ascot Place.
C11/2018	29/11/2018	That Council by Absolute Majority in accordance with s5.16 of the <i>Local Government Act 1995</i> delegates to the Chief Executive Officer Recruitment Committee the power to engage a recruitment consultant or agency to assist in carrying out its functions.	The CEORC has appointed Lester Blades Pty Ltd as the external independent consultant to assist with the recruitment of the position of CEO.
C4/2015	20/08/2015	That Council, by absolute majority, in accordance with Section 5.42(1) of the <i>Local Government Act 1995</i> , delegate authority, to the CEO, to invite tenders on its behalf.	Advertisement of RFT2018-012 for the management of air powered leachate pumping systems was advertised in the West Australian on 27 April 2019.



*Item 1.1 continued*

**STRATEGIC/POLICY IMPLICATIONS**

Key Result Area 3 - Good Governance

3.3 To provide responsible and accountable governance and management of the EMRC

**FINANCIAL IMPLICATIONS**

As reflected in monthly financial reports.

**SUSTAINABILITY IMPLICATIONS**

The delegations exercised were in accordance with Council's resolution for the benefit and sustainability of the EMRC and Perth's Eastern Region.

**MEMBER COUNCIL IMPLICATIONS**

<b>Member Council</b>	<b>Implication Details</b>
Town of Bassendean	} Nil
City of Bayswater	
City of Belmont	
City of Kalamunda	
Shire of Mundaring	
City of Swan	

ATTACHMENT(S)

Nil



## **2. REGIONAL SERVICES**

### **2.1. REGIONAL SERVICES ACTIVITY REPORT JANUARY TO MARCH 2019**

**REFERENCE: D2019/04225 (CEOAC) – D2019/05234**

#### **PURPOSE OF REPORT**

The purpose of this report is to provide a progress update on the activities undertaken by the Regional Services Directorate for the period 1 January 2019 to 31 March 2019.

#### **KEY POINTS**

Achievements highlighted for the period 1 January 2019 to 31 March 2019 include:

- All activities undertaken by the Environmental Services business unit for the ensuing period; and
- All activities undertaken by the Regional Development business unit for the ensuing period.

#### **SOURCE OF REPORT**

Director Regional Services

#### **BACKGROUND**

The Environmental Services and Regional Development business units partner with member Councils and key stakeholders to facilitate strategies, projects and activities and provide services (where appropriate) for the benefit and sustainability of Perth's Eastern Region.

Two advisory groups meet regularly to consider regional economic and integrated transport projects and initiatives and assist in guiding EMRC strategies. Representation from each participating member Council and the EMRC constitute each group's membership with an expanded membership of the Regional Integrated Transport Strategy Implementation Advisory Group including numerous key stakeholders with an interest in transport.

The two advisory groups currently operating are the:

- Economic Development Officers Group (EDOG); and
- Regional Integrated Transport Strategy Implementation Advisory Group (RITS IAG).

Regular progress reports are provided to advisory groups, committees and councils to ensure ongoing and effective communication.

#### **REPORT**

The progress report is provided below, firstly grouping the actions relevant to all councils, followed by those actions applicable to individual member Councils or participating Councils on Regional Services activity for the period 1 January 2019 to 31 March 2019.



*Item 2.1 continued*

**Key Regional Actions (Relevant to all Councils)**

- Final draft of the Reconciliation Action Plan has received initial endorsement from Reconciliation Australia.
- A Reconciliation Action Plan Working Party meeting was held to reconsider action timeframes prior to presentation to the Chief Executive Officers Advisory Committee and Council for formal endorsement.
- Invitations sent to businesses who received small business awards in 2018 to take part in the Business Exemplar project.
- External consultant produced and published a number of media releases for local businesses under the Business Exemplar project.
- Held a RITS IAG quarterly meeting on 19 March 2019 with attendees from member Councils, Department of Planning, Westcycle, Department of Transport, WALGA and RAC. The Director of the Westport Taskforce provided a Stage 2 progress update presentation.
- Appointed GTA Consultants as the preferred provider tasked with updating the Road Safety Strategy 2018- 2021 based on the safe systems approach and priorities of the Regional Integrated Transport Strategy.
- Hosted multiple Bike Week events as part of West Cycle and Department of Transport's program to encourage active travel.
- Met with Aurrigo, Level5Design and GTA Consultants regarding automated vehicle technology and the opportunity to trial PodZero in Perth.
- Continued to represent the region on the Western Region Advisory Panel and the IRP2 Economic Evaluation Framework Project Steering Committee of the Cooperative Research Centre for Water Sensitive Cities.
- Represented Perth's Eastern Region for Westport Taskforce Reference group meeting on 22 March 2019.
- Attended the Future of Local Government State-wide Forum on 30 January 2019.
- Attended the Planning and Transport Research Centre Seminar on Public Confidence in Shared, Autonomous, Electric Vehicles: Australian and WA Research Findings.
- Attended the 'Urban Systems Transformation: Sustainable Cities' workshop hosted by Future Earth Australia and the Australian Academy of Science.
- Attended the 'Measuring Urban Forest Canopy' Forum hosted by the Department of Planning, Lands and Heritage and WALGA.
- Attended the 'Climate Change, Law and Policy: What the Rocky Hill Decision Means for WA' seminar.
- Delivered the 'Low Energy Buildings Policy Update' summarising updates and changes from 'The Trajectory for Low Energy Buildings,' 'Design WA,' and the 'Review of the National Greenhouse and Energy Reporting Legislation.'
- Attended information meeting with the Earth Systems and Climate Change hub to discuss their current projects and research relating to dissemination of climate change information for local government.
- Attended Economic Development Australia webinar presented by Lucid Economics on writing a winning business case.

**Town of Bassendean**

- Hosted Economic Development Officers' Group (EDOG) meeting 12 February, with guest presenter Cath Hart, WA Executive Director of Housing Industry Association, overview on the current housing situation in WA.
- Provided access to Remplan for member Councils.
- Lotterywest have reviewed and confirmed the 2019 Avon Descent Family Fun Days Grant.
- Provided the Town's Emissions Data Analysis Report and Emissions Data Snapshot for 2017/2018.



### *Item 2.1 continued*

- Delivered a Discussion Paper on Climate Action in the Town of Bassendean together with Supplementary Information on the Town's 2018 Local Climate Change Adaptation Action Plan review including a climate policy review.
- Held Planet Footprint Performance Review meeting and platform upgrade demonstration.
- perthseasternregion.com.au website continued to be updated with relevant events.

### **City of Bayswater**

- Hosted Economic Development Officers' Group (EDOG) meeting 12 February, with guest presenter Cath Hart, WA Executive Director of Housing Industry Association, overview on the current housing situation in WA.
- Provided access and training to Remplan for member Councils.
- Lotterywest have reviewed and confirmed the 2019 Avon Descent Family Fun Days Grant.
- perthseasternregion.com.au website continued to be updated with relevant events.

### **City of Belmont**

- Hosted Economic Development Officers' Group (EDOG) meeting 12 February, with guest presenter Cath Hart, WA Executive Director of Housing Industry Association, overview on the current housing situation in WA.
- Provided access to Remplan for member Councils.
- Lotterywest have reviewed and confirmed the 2019 Avon Descent Family Fun Days Grant.
- Bush Skills 4 Youth met with Belmont Community Development and Youth Services to plan activities for the Youth Environment Award and Early Years program.
- Provided City of Belmont with the 'Climate Change Risk Assessment Synthesis Report.'
- Provided strategic advice for City of Belmont minor review of the 'Environment and Sustainability Strategy 2016-2021.'
- Delivered 'Greywater Recycling' factsheet for community and 'Salt Water Intrusion' factsheet for Parks and Environment council staff.
- Provided links to report and factsheets regarding the Climate Change Authority Stocktake of Australian and International Climate Change Policies.
- Attended the CRC for Water Sensitive Cities 'Water Sensitive Cities Index Diagnosis and Action Development' workshop.
- Attended CSIRO and Bureau of Meteorology 'State of the Climate' webinar.

### **City of Kalamunda**

- Provided access and training to Remplan for member Councils.
- Hosted Economic Development Officers' Group (EDOG) meeting 12 February, with guest presenter Cath Hart, WA Executive Director of Housing Industry Association, overview on the current housing situation in WA.
- Finalised the 2019 Bush Skills for the Hills workshop program and delivered one workshop in the region: Green Card Training.
- Compiled and distributed the Greenpage Newsletter for December 2018 – January 2019 and February – March 2019.
- Creating a Capable Community in NRM project funded through the State NRM program delivered a workshop: How to use social media to engage the community which provided catchment and friends group members with the skills and knowledge to utilise social media to promote group activities, engage new volunteers and network with relevant groups and organisations.
- Prepared and submitted Swan Alcoa Landcare Program grant acquittal, in collaboration with the City of Kalamunda. The grant included weed control and revegetation work to improve water quality and environmental values at Lower Lesmurdie Falls.





*Item 2.1 continued*

- Hosted the Volunteering in Perth's Eastern Region stall at the Blue Sky Festival in support of Catchment Groups, Bush Skills 4 Youth and the Eastern Region Catchment Management Program.
- An Environmental Projects Officer attends the City one day per week to address local landholder enquiries, assist with projects, conduct site assessments, apply for and manage grants.
- Progressed the Lotterywest funded project "Farm dams as refuges for freshwater plants and animals a drying climate" including through collating data and preparing for the Autumn 2019 surveying period.
- Bush Skills 4 Youth attended the launch of the 2019 Adopt-A-Patch program and a meeting to plan BS4Y workshop delivery to schools and community.
- Hosted an Eastern Region Catchment Management Program (ERCMP) meeting with program stakeholders.
- Attended the Sub-Regional Chairs and Coordinators Meeting with Department of Biodiversity, Conservation and Attractions.
- Attended committee meetings for Jane Brook, Helena River, Susannah Brook, and Blackadder Woodbridge Catchment Groups, Lower Helena Association and Friends of Piesse Brook.

**Shire of Mundaring**

- Hosted Economic Development Officers' Group (EDOG) meeting 12 February, with guest presenter Cath Hart, WA Executive Director of Housing Industry Association, overview on the current housing situation in WA.
- Provided access to Remplan for member Councils.
- Bush Skills 4 Youth delivered youth activities at the Blue Sky Festival. Planning meeting with The Mundaring Arts Centre for workshops in schools.
- Finalised the 2019 Bush Skills for the Hills workshop program and delivered one workshop in the region: Green Card Training.
- Compiled and distributed the Greenpage Newsletter for December 2018 – January 2019 and February – March 2019.
- Creating a Capable Community in NRM project funded through the State NRM program delivered a workshop: How to use social media to engage the community which provided catchment and friends group members with the skills and knowledge to utilise social media to promote group activities, engage new volunteers and network with relevant groups and organisations
- Hosted the Volunteering in Perth's Eastern Region stall at the Blue Sky Festival in support of Catchment Groups, Bush Skills 4 Youth and the Eastern Region Catchment Management Program.
- An Environmental Projects Officer attends the Shire one day per week to address local landholder enquiries, assist with projects, conduct site assessments, apply for and manage grants.
- Progressed the Lotterywest funded project "Farm dams as refuges for freshwater plants and animals a drying climate" including through collating data and preparing for the Autumn 2019 surveying period.
- Assisted with the implementation of the Shire of Mundaring's State NRM grant to manage blackberry in sensitive watercourses.
- Assisted the Friends of Lion Mill Creek to finalise their Swan Alcoa Landcare Program (SALP) grant; progress their Community Rivercare grant to increase bushland and water quality values; and supported the group to prepare a successful grant application to Bendigo Bank for \$900 to continue planting work.
- Prepared and submitted a Foundation for National Parks and Wildlife Community Conservation Small Grant Application for Engaging the Community in Natural Resource Management in the Wooroloo Brook Catchment.
- Water Corporation confirmed that the Friends of Black Cockatoo Reserves were successful with their partnership proposal seeking funding for dieback treatment.
- Supported Susannah Brook Catchment Group to host a community information meeting, in light of their successful State NRM grant application, to remove woody weeds in Susannah Brook Reserve.



*Item 2.1 continued*

- Supported Friends of John Forrest National Park, Friends of Boya Trail and Lower Helena Association to prepare a presentation for the SALP breakfast.
- Supported the Friends of the Flooded Gum to host a Meet and Greet, in light of their successful Community Rivercare grant application to manage a variety of weeds along a section of the Helena River in Helena Valley.
- Provided advice to two private land owners on the management of Cottonbush.
- Provided the Shire's Emissions Data Analysis Report and Emissions Snapshot for 2017/2018.
- Provided information on implementing waterwise signage in the Shire's large community buildings.
- Managed and updated the Shire's Planet Footprint organisational units and assets.
- Held a Planet Footprint Performance Review meeting and platform upgrade demonstration.
- Attended the Shire's first Energy Team Meeting for its Energy and Emissions Reduction Strategy.
- Hosted an Eastern Region Catchment Management Program (ERCMP) meeting with program stakeholders.
- Attended the Sub-Regional Chairs and Coordinators Meeting with Department of Biodiversity, Conservation and Attractions.
- Attended committee meetings for Jane Brook, Helena River and Susannah Brook Catchment Groups, supporting them with implementing constitutional changes per the new requirements from the Department of Mines, Industry Regulation and Safety (Resource and Environmental Regulation Group).

**City of Swan**

- Lotterywest have reviewed and confirmed the 2019 Avon Descent Family Fun Days Grant.
- Delivered 'Greywater Recycling' factsheet for community and 'Salt Water Intrusion' factsheet for Parks and Environment council staff.
- Provided Water Data Analysis Report and Water Data Snapshot to the City.
- Bush Skills 4 Youth met with Creating Communities in Bushmead to plan community workshops and helped facilitate the Clean-up Australia Day event along Kadina Brook. Continued to plan activities with Herne Hill Cubs at Maali Bridge Park and with Midland Junction Arts Centre.
- Finalised the 2019 Bush Skills for the Hills workshop program and delivered one workshop in the region: Green Card Training.
- Compiled and distributed the Greenpage Newsletter for December 2018 – January 2019 and February – March 2019.
- An Environmental Projects Officer attends the City one day per week to address local landholder enquiries, assist with projects, conduct site assessments, apply for and manage grants.
- Hosted the Volunteering in Perth's Eastern Region stall at the Blue Sky Festival in support of Catchment Groups, Bush Skills 4 Youth and the Eastern Region Catchment Management Program.
- Progressed the Lotterywest funded project "Farm dams as refuges for freshwater plants and animals a drying climate" including through collating data and preparing for the Autumn 2019 surveying period.
- Creating a Capable Community in NRM project funded through the State NRM program delivered a workshop: How to use social media to engage the community which provided catchment and friends group members with the skills and knowledge to utilise social media to promote group activities, engage new volunteers and network with relevant groups and organisations
- Submitted a Foundation for National Parks and Wildlife Community Conservation Small Grant Application for Engaging the Community in Natural Resource Management in the Woorloo Brook Catchment.
- Hosted an Eastern Region Catchment Management Program (ERCMP) meeting with program stakeholders.
- Attended a Sub-Regional Chairs and Coordinators Meeting with Department of Biodiversity, Conservation and Attractions.



*Item 2.1 continued*

- Attended the CRC for Water Sensitive Cities 'WSC Index Diagnosis and Action Development' workshop.
- Attended committee meetings for Jane Brook, Helena River, Susannah Brook, and Blackadder Woodbridge Catchment Groups, Lower Helena Association and Friends of Piesse Brook.
- Assisted the Susannah Brook and Blackadder Woodbridge Catchment Groups with water quality testing.
- Provided advice to Blackadder Woodbridge Catchment Group (BWCG) on potential grant projects.

**STRATEGIC/POLICY IMPLICATIONS**

Key Result Area 1 – Environmental Sustainability

- 1.5 To contribute towards improved regional air, water and land quality and regional biodiversity conservation and address climate change

Key Result Area 2 – Economic Development

- 2.1 To facilitate and advocate for increased investment in regional infrastructure
- 2.2 To facilitate and advocate for regional economic development activities
- 2.3 To facilitate regional cultural and recreational activities

Key Result Area 3 – Good Governance

- 3.1 To provide advice and advocacy on issues affecting Perth's Eastern Region
- 3.2 To manage partnerships and relationships with stakeholders

**FINANCIAL IMPLICATIONS**

The funding to facilitate projects is developed and agreed with member Councils as part of the annual budget process.

**SUSTAINABILITY IMPLICATIONS**

The Regional Services Directorate operates to pursue environmental, economic and social growth outcomes for Perth's Eastern Region.

**MEMBER COUNCIL IMPLICATIONS**

<b>Member Council</b>	<b>Implication Details</b>
Town of Bassendean	} Ongoing participating member Council officer time on the two advisory groups: EDOG and RITS IAG.
City of Bayswater	
City of Belmont	
City of Kalamunda	
Shire of Mundaring	
City of Swan	

ATTACHMENT(S)

Nil



### **3 WASTE SERVICES**

#### **3.1 COUNCIL TONNAGE COMPARISONS AS AT 30 MARCH 2019**

**REFERENCE: D2019/05855 (WAC) – D2019/06386**

#### **PURPOSE OF REPORT**

The purpose of this report is to provide Council with year to date tonnages and quantities at the Red Hill Waste Management Facility and the Hazelmere Resource Recovery Park for the reporting period of 1 February 2019 to 30 March 2019.

#### **REPORT**

Attachment 1 of this report indicates that member Council tonnages totaling 104,542.27 tonnes were received at the Red Hill Waste Management Facility during the reporting period, compared to 99,950.84 tonnes received during the same period in 2017/2018.

Attachment 2 outlines “other” waste that was received at the Red Hill Waste Management Facility being 73,192.41 tonnes. The combined tonnages for the reporting period totalled 177,734.68 tonnes. The 2017/2018 tonnages of 28,465.67 and 128,416.51 respectively for the same period are also provided for comparison purposes showing a significant increase in “Other Commercials” as a result of new waste contracts.

Attachment 3 outlines the tonnages of various materials that have been exported from the Red Hill Waste Management Facility during the reporting period, compared to the same period in 2017/2018.

Attachment 4 outlines the tonnages and quantities received of waste timber, C&I material and mattresses, plus sales of woodchip/fines at the Hazelmere Resource Recovery Park for the above reporting period.

- Incoming Waste Timber totalled 9,628.79 tonnes compared to 9,069.75 tonnes for the same period in 2017/2018.
- The sale of fines and woodchip totalled 9,187.52 tonnes, compared to 11,508.78 tonnes for the same period in 2017/2018.
- Incoming Commercial and Industrial (C&I) Waste totalled 422.00 tonnes, compared to 2,265.84 tonnes for the same period in 2017/2018.
- Mattresses incoming totalled 10,251.00 units compared to 9,636.00 units for the same period in 2017/2018.

#### **ATTACHMENT(S)**

1. Council Tonnages - 1 February 2019 to 30 March 2019 (Ref: D2019/06388)
2. Other Tonnages - 1 February 2019 to 30 March 2019 (Ref: D2019/06383)
3. Tonnages Exported from Red Hill - 1 February 2019 to 30 March 2019 (Ref: D2019/06386)
4. Hazelmere Resource Recovery Park – Incoming Materials and Product Sales - 1 February 2019 to 30 March 2019 (Ref: D2019/06385)

**EASTERN METROPOLITAN REGIONAL COUNCIL**

**2018/2019 YTD COUNCIL TONNAGES DISPOSED OF AT RED HILL WASTE MANAGEMENT FACILITY**

Week Ending	Bayswater			Belmont		Bassendean		Swan		Kalamunda		Mundaring		Total
	Waste	Greenwaste MGB	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	
10-Jul-18	490.35	130.67	0.00	306.85	0.00	146.15	0.00	1,175.94	8.70	646.28	72.99	296.73	0.00	3,274.66
17-Jul-18	450.77	74.80	0.00	242.85	0.00	88.00	0.00	868.96	6.90	465.33	39.00	223.22	0.00	2,459.83
24-Jul-18	439.34	97.97	0.00	230.53	0.00	121.91	1.35	857.81	10.50	439.11	40.65	207.42	0.00	2,446.59
31-Jul-18	559.79	75.53	0.00	237.21	0.00	106.20	0.00	888.25	15.30	433.11	50.96	246.27	0.00	2,612.62
07-Aug-18	426.87	117.85	0.00	229.30	0.00	108.80	0.00	915.06	6.90	438.01	35.05	223.39	0.00	2,501.23
14-Aug-18	331.41	86.98	0.00	262.09	0.00	105.05	0.00	933.05	11.10	437.12	33.80	247.64	0.00	2,448.24
21-Aug-18	336.03	153.35	0.00	264.60	0.00	120.90	2.50	963.17	9.00	454.06	34.70	236.38	0.00	2,574.69
31-Aug-18	498.18	210.15	0.00	406.22	0.00	186.91	0.00	1,500.57	12.00	668.45	58.53	544.80	175.42	4,261.23
11-Sep-18	473.43	180.43	0.00	366.60	0.00	164.69	0.00	1,359.63	15.30	658.57	65.97	434.41	211.98	3,931.01
18-Sep-18	444.48	162.75	0.00	263.48	0.00	124.25	0.00	970.29	12.00	457.42	45.46	403.68	86.44	2,970.25
25-Sep-18	425.34	120.40	0.00	261.83	0.00	114.55	0.00	971.74	9.00	433.75	32.35	333.14	89.82	2,791.92
30-Sep-18	245.29	112.15	0.00	170.29	0.00	79.45	0.00	564.48	6.60	262.40	29.74	239.78	49.50	1,759.68
09-Oct-18	680.24	162.05	0.00	355.11	0.00	171.40	2.40	1,400.42	18.30	704.88	65.39	493.98	97.01	4,151.18
16-Oct-18	460.64	152.38	0.00	261.18	0.00	111.32	0.00	982.83	15.60	462.57	51.60	341.33	0.00	2,839.45
23-Oct-18	761.64	104.55	0.00	256.59	0.00	117.83	0.00	953.88	16.50	457.30	37.06	214.04	0.00	2,919.39
31-Oct-18	630.89	165.50	0.00	307.88	0.00	150.05	1.20	1,152.15	23.10	565.19	56.68	247.23	0.00	3,299.87
06-Nov-18	413.63	92.70	0.00	198.79	0.00	139.35	0.00	777.92	22.50	387.54	34.21	180.43	0.00	2,247.07
13-Nov-18	558.53	139.10	0.00	250.45	10.60	194.40	0.00	953.37	21.30	455.01	43.80	215.76	0.00	2,842.32
20-Nov-18	578.68	92.45	0.00	247.31	12.85	185.34	0.00	938.89	16.80	466.69	50.07	211.64	0.00	2,800.72
30-Nov-18	812.66	185.00	0.00	660.89	18.85	256.70	1.40	1,509.11	26.70	712.43	77.31	349.20	0.00	4,610.25
11-Dec-18	765.45	161.21	0.00	336.91	14.45	241.47	0.00	1,348.05	21.60	631.36	71.71	316.81	0.00	3,909.02
18-Dec-18	752.91	91.00	0.00	240.15	11.95	111.23	1.05	965.48	16.50	452.60	45.20	225.66	0.00	2,913.73
25-Dec-18	523.77	101.85	0.00	197.15	8.50	87.31	0.80	812.24	13.50	371.37	32.28	188.36	0.00	2,337.13
31-Dec-18	564.90	78.90	0.00	501.27	9.20	117.85	0.00	984.88	15.90	455.52	20.44	242.20	0.00	2,991.06
<b>Sub-total</b>	<b>12,625.22</b>	<b>3,049.72</b>	<b>0.00</b>	<b>7,055.53</b>	<b>86.40</b>	<b>3,351.11</b>	<b>10.70</b>	<b>24,748.17</b>	<b>351.60</b>	<b>11,916.07</b>	<b>1,124.95</b>	<b>6,863.50</b>	<b>710.17</b>	<b>71,893.14</b>

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**EASTERN METROPOLITAN REGIONAL COUNCIL**

**2018-2019 YTD COUNCIL TONNAGES DISPOSED OF AT RED HILL WASTE MANAGEMENT FACILITY**

Week Ending	Bayswater			Belmont		Bassendean		Swan		Kalamunda		Mundaring		Total
	Waste	Greenwaste MGB	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	Waste	Uncont G/W	Waste	Greenwaste	
08-Jan-19	517.98	145.90	0.00	310.80	12.40	137.55	0.00	1,166.51	12.60	574.45	43.65	282.09	0.00	<b>3,203.93</b>
15-Jan-19	369.40	84.05	0.00	234.15	10.80	110.85	0.00	947.98	12.00	448.35	44.65	210.44	0.00	<b>2,472.67</b>
22-Jan-19	330.15	108.15	0.00	317.15	10.20	110.80	0.95	951.94	12.90	439.40	30.50	213.73	0.00	<b>2,525.87</b>
31-Jan-18	460.85	121.55	0.00	548.95	10.80	141.10	0.00	1,276.18	19.50	550.58	58.80	295.51	0.00	<b>3,483.82</b>
12-Feb-19	635.55	142.60	0.00	406.10	21.15	165.60	1.00	1,476.99	25.80	712.80	57.55	342.90	0.00	<b>3,988.04</b>
19-Feb-19	466.30	108.65	0.00	303.80	12.40	111.60	0.95	931.89	15.90	446.03	43.60	207.27	0.00	<b>2,648.39</b>
28-Feb-19	838.65	82.40	0.00	503.45	10.40	135.05	0.00	1,328.52	22.80	599.04	62.70	277.66	0.00	<b>3,860.67</b>
12-Mar-19	635.25	150.25	0.00	457.65	21.60	169.95	0.80	1,472.91	30.90	711.32	48.80	330.00	0.00	<b>4,029.43</b>
19-Mar-19	358.68	81.25	0.00	229.35	10.30	106.05	1.10	954.27	9.00	434.63	46.25	198.07	0.00	<b>2,428.95</b>
31-Mar-19	728.86	0.00	0.00	553.20	22.70	163.95	0.00	1,470.14	23.40	654.56	60.25	330.30	0.00	<b>4,007.36</b>
<b>Sub-total</b>	<b>5,341.67</b>	<b>1,024.80</b>	<b>0.00</b>	<b>3,864.60</b>	<b>142.75</b>	<b>1,352.50</b>	<b>4.80</b>	<b>11,977.33</b>	<b>184.80</b>	<b>5,571.16</b>	<b>496.75</b>	<b>2,687.97</b>	<b>0.00</b>	<b>32,649.13</b>
<b>Year to Date</b>	<b>17,966.89</b>	<b>4,074.52</b>	<b>0.00</b>	<b>10,920.13</b>	<b>229.15</b>	<b>4,703.61</b>	<b>15.50</b>	<b>36,725.50</b>	<b>536.40</b>	<b>17,487.23</b>	<b>1,621.70</b>	<b>9,551.47</b>	<b>710.17</b>	<b>104,542.27</b>
31-Mar-19		22,041.41		11,149.28		4,719.11		37,261.90		19,108.93		10,261.64		104,542.27
<b>Year to date</b>	<b>14,255.48</b>	<b>4,082.93</b>	<b>0.00</b>	<b>9,966.00</b>	<b>21.94</b>	<b>4,829.95</b>	<b>27.23</b>	<b>37,020.54</b>	<b>450.90</b>	<b>18,400.71</b>	<b>1,319.60</b>	<b>8,857.82</b>	<b>717.74</b>	<b>99,950.84</b>
31-Mar-18		18,338.41		9,987.94		4,857.18		37,471.44		19,720.31		9,575.56		99,950.84

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**EASTERN METROPOLITAN REGIONAL COUNCIL**

**2018/2019 YTD OTHER TONNAGES DISPOSED AT RED HILL WASTE MANAGEMENT FACILITY**

<b>Week Ending</b>	<b>Transfer Station</b>	<b>Class III Contaminated</b>	<b>Class IV Contaminated</b>	<b>Uncontaminated Greenwaste Transfer St</b>	<b>Uncontaminated Greenwaste Commercial</b>	<b>Other Commercials</b>	<b>Asbestos (Wrapped)</b>	<b>Hazelmere Wood, C &amp; I Mattress</b>	<b>Total Other</b>	<b>Total Tonnages (Council &amp; Other)</b>
10-Jul-18	130.55	582.40	0.00	18.00	8.65	1,438.05	79.20	97.07	<b>2,353.92</b>	<b>5,628.58</b>
17-Jul-18	91.40	38.55	0.00	10.20	9.75	1,107.67	54.85	30.65	<b>1,343.07</b>	<b>3,802.90</b>
24-Jul-18	86.70	198.25	0.00	12.40	11.85	1,113.07	53.40	31.10	<b>1,506.77</b>	<b>3,953.36</b>
31-Jul-18	103.70	15.85	0.00	11.75	10.20	1,053.50	34.55	62.32	<b>1,291.87</b>	<b>3,904.49</b>
07-Aug-18	70.65	12.80	0.00	11.45	11.80	1,793.00	44.35	38.60	<b>1,982.65</b>	<b>4,483.88</b>
14-Aug-18	91.85	11.15	0.00	12.05	16.90	1,637.78	42.80	33.60	<b>1,846.13</b>	<b>4,294.37</b>
21-Aug-18	77.90	9.25	0.00	19.25	9.30	1,615.74	42.95	25.24	<b>1,799.63</b>	<b>4,374.32</b>
31-Aug-18	146.10	146.00	0.00	19.70	22.25	2,681.62	63.70	115.51	<b>3,194.88</b>	<b>7,456.11</b>
11-Sep-18	147.15	22.95	0.00	24.65	19.90	2,308.58	50.80	128.66	<b>2,702.69</b>	<b>6,633.70</b>
18-Sep-18	95.60	81.80	0.00	16.00	20.20	1,583.37	56.40	164.46	<b>2,017.83</b>	<b>4,988.08</b>
25-Sep-18	90.75	17.90	0.00	12.80	23.75	1,504.54	37.10	65.42	<b>1,752.26</b>	<b>4,544.18</b>
30-Sep-18	64.20	0.00	0.00	7.20	6.15	959.62	23.05	81.21	<b>1,141.43</b>	<b>2,901.11</b>
09-Oct-18	135.35	0.00	0.00	22.90	16.35	2,126.61	60.80	87.27	<b>2,449.28</b>	<b>6,600.46</b>
16-Oct-18	103.90	0.00	0.00	12.90	10.35	1,731.14	48.35	43.96	<b>1,950.60</b>	<b>4,790.05</b>
23-Oct-18	100.38	0.00	0.00	18.00	13.55	1,657.02	52.10	83.71	<b>1,924.76</b>	<b>4,844.15</b>
31-Oct-18	123.75	42.15	0.00	17.20	22.30	2,009.12	52.40	30.56	<b>2,297.48</b>	<b>5,597.35</b>
06-Nov-18	91.80	25.25	0.00	12.30	10.55	1,316.26	49.55	24.28	<b>1,529.99</b>	<b>3,777.06</b>
13-Nov-18	97.80	0.00	41.65	14.50	8.45	1,683.97	58.45	0.00	<b>1,904.82</b>	<b>4,747.14</b>
20-Nov-18	110.00	0.00	149.80	15.00	19.20	1,635.40	52.00	26.40	<b>2,007.80</b>	<b>4,808.52</b>
30-Nov-18	140.60	86.35	0.00	22.05	17.45	2,916.69	75.55	63.21	<b>3,321.90</b>	<b>7,932.15</b>
11-Dec-18	148.35	28.95	0.00	19.70	14.75	2,591.82	83.90	13.79	<b>2,901.26</b>	<b>6,810.28</b>
18-Dec-18	97.90	170.30	0.00	16.65	18.95	1,736.34	62.20	15.04	<b>2,117.38</b>	<b>5,031.11</b>
25-Dec-18	95.05	446.25	0.00	12.75	7.25	1,548.20	31.80	71.49	<b>2,212.79</b>	<b>4,549.92</b>
31-Dec-18	93.65	0.00	0.00	6.60	3.45	1,192.15	20.25	0.00	<b>1,316.10</b>	<b>4,307.16</b>
<b>Sub-total</b>	<b>2,535.08</b>	<b>1,936.15</b>	<b>191.45</b>	<b>366.00</b>	<b>333.30</b>	<b>40,941.26</b>	<b>1,230.50</b>	<b>1,333.55</b>	<b>48,867.29</b>	<b>120,760.43</b>

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**EASTERN METROPOLITAN REGIONAL COUNCIL**

**2018/2019 YTD OTHER TONNAGES & TOTAL TONNAGES DISPOSED OF AT RED HILL WASTE MANAGEMENT FACILITY**

Week Ending	Transfer Station	Class III Contaminated	Class IV Contaminated	Uncontaminated Greenwaste Transfer St	Uncontaminated Greenwaste Commercial	Other Commercials	Asbestos (Wrapped)	Hazelmere C & I, Wood Mattress	Total	Total Tonnages (Council & Other)
08-Jan-19	117.35	0.00	0.00	14.45	7.75	1,931.99	32.25	8.33	2,112.12	5,316.05
15-Jan-19	83.85	0.00	0.00	14.20	14.75	1,546.95	45.85	40.66	1,746.26	4,218.93
22-Jan-19	61.55	193.75	0.00	20.25	8.95	1,706.10	64.60	5.43	2,060.63	4,586.50
31-Jan-18	114.45	0.00	0.00	22.65	16.10	2,161.64	62.85	49.38	2,427.07	5,910.89
12-Feb-19	153.65	10.40	0.00	30.85	24.20	2,822.51	90.40	46.22	3,178.23	7,166.27
19-Feb-19	115.90	4.35	0.00	16.60	6.50	1,713.40	38.70	27.75	1,923.20	4,571.59
28-Feb-19	116.85	15.90	0.00	24.60	16.90	2,585.38	58.00	29.97	2,847.60	6,708.27
12-Mar-19	156.70	0.45	0.00	25.35	18.30	2,981.88	63.20	20.30	3,266.18	7,295.61
19-Mar-19	82.40	15.70	0.00	16.45	11.05	1,821.98	38.10	4.88	1,990.56	4,419.51
31-Mar-19	134.20	13.00	0.00	26.75	16.15	2,467.88	62.80	52.49	2,773.27	6,780.63
<b>14 Sub-total</b>	<b>1,136.90</b>	<b>253.55</b>	<b>0.00</b>	<b>212.15</b>	<b>140.65</b>	<b>21,739.71</b>	<b>556.75</b>	<b>285.41</b>	<b>24,325.12</b>	<b>56,974.25</b>
<b>Year to date 31-Mar-19</b>	<b>3,671.98</b>	<b>2,189.70</b>	<b>191.45</b>	<b>578.15</b>	<b>473.95</b>	<b>62,680.97</b>	<b>1,787.25</b>	<b>1,618.96</b>	<b>73,192.41</b>	<b>177,734.68</b>
<b>Year to date 31-Mar-18</b>	<b>4,225.50</b>	<b>1,149.92</b>	<b>0.00</b>	<b>626.00</b>	<b>638.54</b>	<b>16,487.27</b>	<b>2,121.34</b>	<b>3,217.10</b>	<b>28,465.67</b>	<b>128,416.51</b>

06/03/2019 - Correction to City of Canning Tonnages for W/E 28/02/2019 - Reduced by 4.50 Tonnes - Incorrect Trailer Tare used.

04/04/2019 - Correction to Commercial Tonnages for W/E 31/03/2019 - Reduced by 0.55 Tonnes - Customer unable to unload and didn't notify EMRC until 04/04/2019



**EASTERN METROPOLITAN REGIONAL COUNCIL**

**2018/2019 YTD TONNAGES EXPORTED FROM RED HILL WASTE MANAGEMENT FACILITY**

<b>Week Ending</b>	<b>Clay</b>	<b>Ferricrete</b>	<b>Filter / Laterite Rock</b>	<b>Recycled Material from Transfer Stn</b>	<b>Mulch</b>	<b>Soil Improver</b>	<b>Total</b>
10-Jul-18	0.00	1,872.35	33.15	9.58	2.80	65.25	<b>1,983.13</b>
17-Jul-18	0.00	295.80	13.85	19.15	7.70	18.65	<b>355.15</b>
24-Jul-18	0.00	228.50	0.00	2.35	7.85	36.15	<b>274.85</b>
31-Jul-18	0.00	175.55	34.15	6.68	3.25	5.15	<b>224.78</b>
07-Aug-18	0.00	12.50	0.00	5.58	9.75	9.05	<b>36.88</b>
14-Aug-18	0.00	24.45	0.00	12.25	8.20	31.35	<b>76.25</b>
21-Aug-18	0.00	458.00	0.00	3.75	11.55	46.35	<b>519.65</b>
31-Aug-18	0.00	209.45	44.85	8.46	12.20	18.85	<b>293.81</b>
11-Sep-18	0.00	322.60	0.00	3.90	21.28	50.96	<b>398.74</b>
18-Sep-18	0.00	174.20	0.00	12.81	12.95	14.25	<b>214.21</b>
25-Sep-18	0.00	142.10	0.00	9.08	208.45	35.55	<b>395.18</b>
30-Sep-18	0.00	75.85	0.00	5.60	323.90	24.00	<b>429.35</b>
09-Oct-18	0.00	371.15	4.50	4.03	756.90	38.35	<b>1,174.93</b>
16-Oct-18	0.00	105.50	4.00	15.10	457.80	35.45	<b>617.85</b>
23-Oct-18	0.00	147.50	0.00	8.10	381.85	26.55	<b>564.00</b>
31-Oct-18	0.00	146.45	0.00	9.48	636.70	19.35	<b>811.98</b>
06-Nov-18	0.00	146.30	2.25	9.30	138.70	6.85	<b>303.40</b>
13-Nov-18	0.00	47.50	5.05	15.15	14.55	54.36	<b>136.61</b>
20-Nov-18	0.00	78.90	3.60	5.38	2.45	23.65	<b>113.98</b>
30-Nov-18	0.00	185.35	5.85	7.30	50.75	66.00	<b>315.25</b>
11-Dec-18	0.00	1,074.40	1.05	3.50	478.20	83.30	<b>1,640.45</b>
18-Dec-18	85.80	658.75	0.00	14.45	13.40	68.30	<b>840.70</b>
25-Dec-18	0.00	119.50	0.00	0.00	7.40	0.00	<b>126.90</b>
31-Dec-18	0.00	18.85	0.00	5.25	7.45	4.65	<b>36.20</b>
<b>Sub Total</b>	<b>85.80</b>	<b>7,091.50</b>	<b>152.30</b>	<b>196.23</b>	<b>3,576.03</b>	<b>782.37</b>	<b>11,884.23</b>

**EASTERN METROPOLITAN REGIONAL COUNCIL**

**2018/2019 YTD TONNAGES EXPORTED FROM RED HILL WASTE MANAGEMENT FACILITY**

<b>Week Ending</b>	<b>Clay</b>	<b>Ferricrete</b>	<b>Filter / Laterite Rock</b>	<b>Recycled Material from Transfer Stn</b>	<b>Mulch</b>	<b>Soil Improver</b>	<b>Total</b>
08-Jan-19	0.00	1,506.15	0.00	11.78	36.15	13.95	<b>1,568.03</b>
15-Jan-19	0.00	4,102.90	0.00	12.25	275.55	12.30	<b>4,403.00</b>
22-Jan-19	0.00	3,237.25	0.00	6.65	41.95	21.75	<b>3,307.60</b>
31-Jan-18	0.00	2,135.40	0.00	9.98	31.70	27.45	<b>2,204.53</b>
12-Feb-19	0.00	3,459.35	54.55	17.53	90.85	130.80	<b>3,753.08</b>
19-Feb-19	0.00	1,547.65	21.30	2.50	26.50	22.15	<b>1,620.10</b>
28-Feb-19	0.00	3,689.15	130.60	18.00	96.85	16.35	<b>3,950.95</b>
12-Mar-19	0.00	3,838.85	0.00	6.68	291.65	20.75	<b>4,157.93</b>
19-Mar-19	0.00	2,819.35	23.35	11.65	87.20	16.45	<b>2,958.00</b>
31-Mar-19	0.00	5,337.00	34.70	10.33	632.95	47.20	<b>6,062.18</b>
<b>Sub Total</b>	<b>0.00</b>	<b>31,673.05</b>	<b>264.50</b>	<b>107.35</b>	<b>1,611.35</b>	<b>329.15</b>	<b>33,985.40</b>
<b>Year to date 31-Mar-19</b>	<b>85.80</b>	<b>38,764.55</b>	<b>416.80</b>	<b>303.58</b>	<b>5,187.38</b>	<b>1,111.52</b>	<b>45,869.63</b>
<b>Year to date 31-Mar-18</b>	<b>10.78</b>	<b>47,851.80</b>	<b>644.45</b>	<b>403.65</b>	<b>4,261.85</b>	<b>1,077.36</b>	<b>54,249.89</b>

**EASTERN METROPOLITAN REGIONAL COUNCIL**  
**2018/2019 YTD - COUNCIL TONNAGES**  
**Hazelmere Resource Recovery Park - Incoming Materials & Product Sales**

Month	Timber Recycling			C & I	Mattress Processing
	Incoming Waste Timber	Sale of Fines 58888/05	Sale of Woodchip 58888/01	Incoming C & I Material	Total Incoming Mattresses
	Tonne	Tonne	Tonne	Tonne	Number
Jul-2018	1,141.26	1,365.78	10.64	78.84	1,190
Aug-2018	1,094.73	1,396.89	18.09	77.08	1,044
Sep-2018	834.28	754.44	28.19	86.76	1,190
Oct-2018	1,260.41	1,053.78	39.15	33.26	1,273
Nov-2018	1,248.44	900.00	32.02	23.54	1,072
Dec-2018	796.18	910.00	30.16	22.82	931
Jan-2019	1,070.66	953.33	26.81	16.44	1,203
Feb-2019	1,080.92	1,060.44	21.49	12.72	963
Mar-2019	1,101.91	573.33	12.98	70.54	1,385
<b>Year to Date</b>	<b>9,628.79</b>	<b>8,968.00</b>	<b>219.52</b>	<b>422.00</b>	<b>10,251</b>
<b>YTD Comparison previous year (March)</b>	<b>9,069.75</b>	<b>11,288.00</b>	<b>220.78</b>	<b>2,265.84</b>	<b>9,636</b>
<b>Previous Yr total 2017/2018</b>	<b>12,333.87</b>	<b>15,358.67</b>	<b>290.27</b>	<b>2,566.14</b>	<b>12,806</b>
				<b>Current as at:</b>	<b>Friday, 12 April 2019</b>